



CITY COUNCIL AND REDEVELOPMENT AGENCY BOARD AGENDA

REGULAR CITY COUNCIL/RDA BOARD MEETING

Council Chamber at City Hall
68700 Avenida Lalo Guerrero
Cathedral City, CA 92234

WEDNESDAY, JUNE 26, 2002

Regular Meeting – 7:30 p.m.

INVOCATION

FLAG SALUTE

CLOSED SESSION ANNOUNCEMENTS

PUBLIC COMMENTS

This time is reserved for members of the public to address the City Council or Redevelopment Agency Board on any matter that is **not** listed on the agenda. Simply step to the lectern and state your name and city of residence. Please note that **remarks are limited to three-minutes**. Government Code Section 54954.2 specifies how the City Council and Redevelopment Agency Board may respond to items **not** placed on this agenda. The City Council/RDA Board may: 1) briefly respond to statements or questions posed by the public; 2) ask a question for clarification; 3) briefly report on his or her own activities; 4) provide a reference to staff or other resources for factual information; 5) request staff to report to the City Council/RDA Board at a subsequent meeting; or 6) take action to direct staff to place a matter of business on a future agenda (California Government Code Section 54954). Comments on items that **are** listed on the agenda will be called once the item is open for discussion.

PLEASE NOTE: PERSONS BEING PAID TO MAKE A PRESENTATION ON BEHALF OF SOMEONE ELSE MUST DISCLOSE THAT FACT AT THE TIME OF THEIR PRESENTATION AND IN SOME INSTANCES MUST REGISTER WITH THE CITY CLERK PRIOR TO APPEARING BEFORE THE CITY COUNCIL, PLANNING COMMISSION OR CITY STAFF (CCMC 5.30).

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AGENDA FINALIZATION

The Mayor will announce any items that have been listed on the agenda but will not be heard or acted upon at this meeting. **Urgency items:** The Brown Act permits the City Council to take action on any item that does not appear on the agenda provided 2/3 of the City Council determine that immediate action is vital and that the need to take immediate action was made known to the City Council after the agenda was posted.

COUNCIL COMMENTS

Councilmember comments of items not on the agenda.

MINUTES

None.

PRESENTATIONS AND PROCLAMATIONS

None.

CONSENT CALENDAR

ITEMS ON THE CONSENT CALENDAR ARE ROUTINE IN NATURE AND WILL BE ENACTED BY ONE ROLL CALL VOTE. SEPARATE DISCUSSION/ACTION OF THESE ITEMS MAY BE HEARD AT THE REQUEST OF A CITY COUNCIL/RDA BOARD MEMBER OR BY A MEMBER OF THE PUBLIC.

None.

PUBLIC HEARING

- COUNCIL** 1. A proposed Resolution placing a four-percent Utility Tax Measure on the November 5, 2002 ballot. (Donald Bradley) **(Pg. 1)**
- a. Report by City Manager
 - b. Public Hearing
 - c. Recommendation: Adopt Resolution No. 2002-_____
- COUNCIL** 2. Proposed Resolution certifying the Final Environmental Impact Report for the Comprehensive General Plan, Zoning Map Amendment, Downtown Precise Plan Amendment and approving the Comprehensive General Plan; and a proposed Ordinance approving related Zoning Map Amendments reflective of the General Plan Land Use Map. (Cynthia Kinser) **(Pg. 34)**

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- a. Report by City Planner
- b. Public Hearing
- c. Recommendation: Adopt Resolution No. 2002-_____
Waive further reading and introduce
the proposed Ordinance.

COUNCIL 3. Proposed Ordinance approving **1)** an amendment to the City's Zoning Ordinance of the Municipal Code to establish the MXC (Mixed Use Commercial) and DRN (Downtown Residential Neighborhood) zones and applicable definitions; **2)** an amendment to the Zoning Map; **3)** the Downtown Precise Plan Amendment; and **4)** the repeal of Ordinance No. 507 which established the Downtown Precise Plan. A request for approval of a proposed Resolution approving the Downtown Design Guidelines establishing design and development guidelines for certain properties within the Downtown Area. (Cynthia Kinser) **(Pg. 130)**

- a. Report by City Planner
- b. Public Hearing
- c. Recommendation: Waive further reading and introduce
the proposed Ordinance.
Adopt Resolution No. 2002-_____

COUNCIL 4. Proposed Resolution approving Tentative Tract Map 30533 subdividing approximately 1.97 acres into 8 separate parcels, located north of McCallum Way, east of San Eljay Avenue, south of Shawnee Court and west of Santoro Drive (APN 670-120-011 and -012) in the R1-7.2S (Single-Family Residential with Specific Plan Overlay) Zone. (Cynthia Kinser) **(Pg. 131)**

- a. Report by City Planner
- b. Public Hearing
- c. Recommendation: Adopt Resolution No. 2002-_____

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LEGISLATIVE CALENDAR

RDA 5. Authorization to execute a Memorandum of Understanding with Desert Cove Golf Resorts, LLC relative to a proposed Golf Course project in Cathedral City. (Paul Shillcock) **(Pg. 143)**

- a. Report by Economic Development Manager
- b. Public Input
- c. Recommendation: Approval

COUNCIL 6. Authorization to purchase one alternatively fueled vehicle for use by City departments. (Deanna Pressgrove) **(Pg. 156)**

- a. Report by Environmental Conservation Manager
- b. Public Input
- c. Recommendation: Approval

COUNCIL 7. Approval of amendments to the Palm Springs Desert Resorts Convention and Visitors Authority Joint Powers Agreement and Bylaws, consistent with the Convention and Visitors Authority (CVA) Board action. (Don Bradley) **(Pg. 158)**

- a. Report by City Manager
- b. Public Input
- c. Recommendation: Approval

COUNCIL REPORTS ON CITIZEN INQUIRIES AND CONCERNS

ADJOURNMENT

Adjourn to the next regular City Council/RDA Board Meeting scheduled for Wednesday, July 10, 2002.

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NOTES TO THE PUBLIC

Agenda packets that include detailed information on each agenda item and staff recommendations have been provided to each Councilmember. Agenda packets are available for public review in the main City Hall lobby, in the Police Department lobby, in the Council Chamber lobby and the City Clerk's office each Thursday preceding the regular Council meeting. Staff recommendations are simply recommendations; City Council decisions are based on all information provided to them, including public input.

This agenda is available on the City's web site: www.cathedralcity.gov by the Friday preceding each City Council meeting.

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Clerk by phone at (760) 770-0322. Notification 48-hours prior to the meeting allows the City to make reasonable arrangements to ensure accessibility to this meeting [28 CFR 35.102-35.104 ADA Title II].

PLEASE BE ADVISED THAT CITY HALL IS CLOSED EVERY FRIDAY